

**Index of Claims**

**Application/Control No.**
**09/669,395**
**Examiner**
**Shefali D. Patel**
**Applicant(s)/Patent under Reexamination**
**ARGIRO ET AL.**
**Art Unit**
**2621**

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

|   |  |
|---|--|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| + | <b>Restricted</b>                      |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
|---|-----------------|
| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim |          | Date    |  |
|-------|----------|---------|--|
| Final | Original | 10/7/05 |  |
| 1     |          |         |  |
| 2     |          |         |  |
| 3     |          |         |  |
| 4     |          |         |  |
| 5     |          |         |  |
| 6     |          |         |  |
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| 10    |          |         |  |
| 11    |          |         |  |
| 12    |          |         |  |
| 13    |          |         |  |
| 14    |          |         |  |
| 15    | (15)     | =       |  |
| 16    | 16       | =       |  |
| 17    | 17       | =       |  |
| 18    | (18)     | =       |  |
| 19    | 19       | =       |  |
| 20    | 20       | =       |  |
| 21    | 21       | =       |  |
| 22    | 22       | =       |  |
| 23    | (23)     | =       |  |
| 24    | (24)     | =       |  |
| 25    | (25)     | =       |  |
| 26    | (26)     | =       |  |
| 27    | (27)     | =       |  |
| 28    |          |         |  |
| 29    |          |         |  |
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| 31    |          |         |  |
| 32    |          |         |  |
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| 38    |          |         |  |
| 39    |          |         |  |
| 40    |          |         |  |
| 41    |          |         |  |
| 42    | (42)     | =       |  |
| 43    | 43       | =       |  |
| 44    | 44       | =       |  |
| 45    | (45)     | =       |  |
| 46    | 46       | =       |  |
| 47    | 47       | =       |  |
| 48    | 48       | =       |  |
| 49    | 49       | =       |  |
| 50    | (50)     | =       |  |

| Claim |          | Date    |  |
|-------|----------|---------|--|
| Final | Original | 10/7/05 |  |
| 23    | (51)     | =       |  |
| 24    | (52)     | =       |  |
| 25    | (53)     | =       |  |
| 26    | (54)     | =       |  |
| 55    |          |         |  |
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| 99    |          |         |  |
| 100   |          |         |  |

| Claim |          | Date |  |
|-------|----------|------|--|
| Final | Original |      |  |
| 101   |          |      |  |
| 102   |          |      |  |
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| 123   |          |      |  |
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| 147   |          |      |  |
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| 149   |          |      |  |
| 150   |          |      |  |